



A motion was made by Mr. Tanner and seconded by Mr. Thraikill for **approval to adjust the starting pay for Dhija Williams, f/t Correction Officer, from a step 4 to a step 5.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the hire of Adam Bramel, f/t Correction Officer, grade ps301: step 3, effective 1/27/2026 to replace Javaris Livingston who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thraikill to **approve the hire of Naomi Rojas, f/t Correction Officer, grade ps301: step 3, effective 2/2/2026 to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Tierra Scott, f/t Correction Officer, grade ps301: step 6, effective 1/30/2026 to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the amended contract with Healthcare Personnel and Administration Amendment between Turn Key Health Clinics, LLC, dba TK Health and Autauga Metro Jail from December 1, 2025 through March 31, 2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thraikill to **approve the FY2025 millage rates for collections (no change on mills)**

General	5.0 Mills
Road & Bridge	2.5 Mills
Countywide School	4.0 Mills
School District	3.0 Mills
School District (per Act 2005-25, Amendment 778)	3.0 Mills
Special Fire Protection	<u>3.0 Mills</u>
	<b>TOTAL 20.5 Mills</b>

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum for approval to **promote Angie Calloway from Collection Clerk to Assistant Chief Clerk, grade 6: step 1, effective immediately.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the retirement of Amanda Johnson, Appraiser, effective 2/28/2026 and advertise to hire a Reappraisal Clerk.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the resignation of Brittney Petty, License Clerk/Election Assistant, effective 2/27/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Jacksland to **approve the hire of Natalie Kuczarski, License Clerk, grade 4: step 1, effective 2/9/2026 to replace Brittney Petty who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to approve the retirement of Robert Bishop, Truck Driver, effective 2/26/2026 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to approve Resolution #2026-11; honoring Robert Bishop, a retiring employee.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND .....DISTRICT 1  
JOHN THRAILKILL.....DISTRICT 2  
BILL TATUM .....DISTRICT 3  
JAY THOMPSON.....DISTRICT 4  
TERRY TANNER .....DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.  
AUDRA H. SMITH.....ASST. TREASURER/ADM.  
JOHN MARK DAVIS.....COUNTY ENGINEER  
KYLE SHIRLEY.....COUNTY ATTORNEY

### Autauga County Commission

JAY THOMPSON, CHAIRMAN  
135 N. Court Street, Suite B  
Prattville, Alabama 36067  
Phone: 358-6700 Fax: 361-3724  
RESOLUTION NO. 2026-11

#### RESOLUTION HONORING A RETIRING COUNTY EMPLOYEE ROBERT BISHOP

WHEREAS, Robert Bishop was employed continuously by the Autauga County Commission from April 9, 2018 until February 26, 2026, as a Truck Driver of outstanding and commendable service for the Autauga County Road Department,

WHEREAS, Robert Bishop admirably served the citizens of Autauga County with his full commitment to his responsibilities as a Truck Driver; with his full commitment, service, and dedication to the best interest of all the people of Autauga County,

NOW, THEREFORE, BE IT RESOLVED that the Autauga County Commission hereby recognizes that the service of Robert Bishop was an asset to the citizens of Autauga County; we express gratitude and sincere appreciation for his seven years and ten months of service and our best wishes to him and his family for continued success, happiness, and good health in the years to come.

BE IT FURTHER RESOLVED that a copy of this Resolution is presented to Robert Bishop as a dedicated and faithful Autauga County employee with our sincere appreciation.

Done at the regular session of the Commission Meeting of Autauga County, this 3rd day of February, 2026.

County Commission \_\_\_\_\_  
Governing Body

\_\_\_\_\_  
Member

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to approve Coburn Properties Plat No. 1 (CR-100, district 4).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the hire of Kristina Gardner, Accounts Payable/Facility Maintenance Coordinator, grade 5: step 3, effective 2/17/2026 to replace Regina Mims who retired.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **enter into Executive Session at 5:12 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **come out of Executive Session at 5:54 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jackslan and seconded by Mr. Tanner to **suspend the rules and add the following to the agenda: Approve Resolution #2026-12; FY2025 EDA Disaster Supplement Grant.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jackslan and seconded by Mr. Tanner to **approve Resolution #2026-12; FY2025 EDA Disaster Supplemental Grant.**

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND .....	DISTRICT 1
JOHN THRAILKILL.....	DISTRICT 2
BILL TATUM .....	DISTRICT 3
JAY THOMPSON.....	DISTRICT 4
TERRY TANNER .....	DISTRICT 5



SCOTT KRAMER .....	TREASURER/ADM.
AUDRA H. SMITH.....	ASST. TREASURER/ADM.
JOHN MARK DAVIS .....	COUNTY ENGINEER
KYLE SHIRLEY .....	COUNTY ATTORNEY

### Autauga County Commission

JAY THOMPSON, CHAIRMAN  
135 N. Court Street, Suite B  
Prattville, Alabama 36067  
Phone: 358-6700 Fax: 361-3724

#### RESOLUTION 2026-12

#### RESOLUTION FOR THE COUNTY MATCH OF FY 2025 EDA DISASTER SUPPLEMENTAL GRANT

WHEREAS, the Autauga County Commission hereby authorizes the match commitment to the FY2025 EDA Disaster Supplemental Grant Project for a I-65/US-31 interchange and surrounding area comprehensive economic development analysis.

WHEREAS, the Autauga County Commission commits to providing the required matching share of 20% toward the total project cost if awarded.

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Autauga, Alabama as follows:

SECTION 1. HEREWITH, the Autauga County Commission commits a required match of 20% for the FY2025 EDA Disaster Supplemental Grant Project for a I-65/US-31 interchange and surrounding area comprehensive economic development analysis.

SECTION 2. HEREWITH, the Autauga County Commission hereby authorizes the County Administrator to execute the necessary documents to carry out the intent of this resolution.

PASSED, ADOPTED AND APPROVED this 3<sup>rd</sup> day of February 2026.

\_\_\_\_\_  
Jay Thompson  
Commission Chairman

ATTEST:  
  
\_\_\_\_\_  
Audra H. Smith

Administrator

A motion was made by Mr. Thraikill and seconded by Mr. Tanner to **suspend the rules and add the following item to the agenda: Approval to advertise for proposed Local Legislation related to sales/use and rental.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tanner for **approval to advertise for proposed Local Legislation related to sales/use and rental.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **adjourn the meeting at 5:57 p.m. and reconvene on Tuesday February 17, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.

  
\_\_\_\_\_  
JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4

  
\_\_\_\_\_  
RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1

  
\_\_\_\_\_  
JOHN L. THRAIKILL  
COMMISSIONER  
DISTRICT NO. 2

  
\_\_\_\_\_  
BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3

  
\_\_\_\_\_  
TERRY TANNER  
COMMISSIONER  
DISTRICT NO. 5

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